

# Rajkot Municipal Corporation

## Food Safety Officer

Exam Date: 16/03/2026  
Revised Final Answer Key

Set: A

| Q. No. | Key |
|--------|-----|
| 1.     | A   |
| 2.     | B   |
| 3.     | C   |
| 4.     | A   |
| 5.     | B   |
| 6.     | A   |
| 7.     | D   |
| 8.     | *** |
| 9.     | B   |
| 10.    | D   |
| 11.    | D   |
| 12.    | *** |
| 13.    | A   |
| 14.    | B   |
| 15.    | A   |
| 16.    | A   |
| 17.    | B   |
| 18.    | B   |
| 19.    | C   |
| 20.    | B   |
| 21.    | B   |
| 22.    | D   |
| 23.    | D   |
| 24.    | C   |
| 25.    | C   |
| 26.    | A   |
| 27.    | D   |
| 28.    | C   |
| 29.    | B   |
| 30.    | A   |
| 31.    | C   |
| 32.    | B   |
| 33.    | C   |
| 34.    | D   |

| Q. No. | Key  |
|--------|------|
| 35.    | B    |
| 36.    | C    |
| 37.    | C    |
| 38.    | D    |
| 39.    | C    |
| 40.    | B    |
| 41.    | B    |
| 42.    | A    |
| 43.    | B    |
| 44.    | B    |
| 45.    | A    |
| 46.    | A    |
| 47.    | A    |
| 48.    | B    |
| 49.    | D    |
| 50.    | C, D |
| 51.    | C    |
| 52.    | D    |
| 53.    | D    |
| 54.    | B    |
| 55.    | B    |
| 56.    | A    |
| 57.    | B    |
| 58.    | B    |
| 59.    | D    |
| 60.    | B    |
| 61.    | A    |
| 62.    | B    |
| 63.    | ***  |
| 64.    | A    |
| 65.    | B    |
| 66.    | D    |
| 67.    | B, C |
| 68.    | D    |

| Q. No. | Key  |
|--------|------|
| 69.    | D    |
| 70.    | B    |
| 71.    | B    |
| 72.    | B    |
| 73.    | A    |
| 74.    | B    |
| 75.    | B    |
| 76.    | A    |
| 77.    | A    |
| 78.    | B    |
| 79.    | A    |
| 80.    | C    |
| 81.    | D    |
| 82.    | B    |
| 83.    | B    |
| 84.    | A    |
| 85.    | D    |
| 86.    | C    |
| 87.    | B    |
| 88.    | B, C |
| 89.    | B    |
| 90.    | B    |
| 91.    | B    |
| 92.    | C    |
| 93.    | B    |
| 94.    | A    |
| 95.    | C    |
| 96.    | A    |
| 97.    | D    |
| 98.    | A    |
| 99.    | A    |
| 100.   | B    |

\*\*\*\* One mark will be awarded to each candidate.

# Rajkot Municipal Corporation

## Food Safety Officer

Exam Date: 16/03/2026  
Revised Final Answer Key

Set: B

| Q. No. | Key  |
|--------|------|
| 1.     | A    |
| 2.     | C, D |
| 3.     | B    |
| 4.     | B    |
| 5.     | B    |
| 6.     | D    |
| 7.     | B    |
| 8.     | D    |
| 9.     | A    |
| 10.    | C    |
| 11.    | A    |
| 12.    | A    |
| 13.    | B    |
| 14.    | B    |
| 15.    | D    |
| 16.    | B    |
| 17.    | A    |
| 18.    | B    |
| 19.    | B    |
| 20.    | B    |
| 21.    | A    |
| 22.    | D    |
| 23.    | A    |
| 24.    | A    |
| 25.    | A    |
| 26.    | A    |
| 27.    | A    |
| 28.    | ***  |
| 29.    | B    |
| 30.    | C    |
| 31.    | A    |
| 32.    | A    |
| 33.    | B    |
| 34.    | B    |

| Q. No. | Key  |
|--------|------|
| 35.    | D    |
| 36.    | D    |
| 37.    | A    |
| 38.    | B, C |
| 39.    | A    |
| 40.    | A    |
| 41.    | A    |
| 42.    | D    |
| 43.    | D    |
| 44.    | C    |
| 45.    | C    |
| 46.    | B    |
| 47.    | C    |
| 48.    | A    |
| 49.    | D    |
| 50.    | B    |
| 51.    | B    |
| 52.    | ***  |
| 53.    | B    |
| 54.    | A    |
| 55.    | ***  |
| 56.    | C    |
| 57.    | B    |
| 58.    | C    |
| 59.    | C    |
| 60.    | A    |
| 61.    | A    |
| 62.    | B    |
| 63.    | D    |
| 64.    | C    |
| 65.    | D    |
| 66.    | B    |
| 67.    | B    |
| 68.    | D    |

| Q. No. | Key  |
|--------|------|
| 69.    | D    |
| 70.    | B    |
| 71.    | B    |
| 72.    | B    |
| 73.    | B    |
| 74.    | C    |
| 75.    | A    |
| 76.    | A    |
| 77.    | C    |
| 78.    | B    |
| 79.    | D    |
| 80.    | C    |
| 81.    | B    |
| 82.    | C    |
| 83.    | B    |
| 84.    | C    |
| 85.    | B    |
| 86.    | B    |
| 87.    | D    |
| 88.    | B    |
| 89.    | B    |
| 90.    | B    |
| 91.    | B    |
| 92.    | C    |
| 93.    | B    |
| 94.    | D    |
| 95.    | B    |
| 96.    | A    |
| 97.    | B    |
| 98.    | D    |
| 99.    | B, C |
| 100.   | D    |

\*\*\*\* One mark will be awarded to each candidate.

# Rajkot Municipal Corporation

## Food Safety Officer

Exam Date: 16/03/2026  
Revised Final Answer Key

Set: C

| Q. No. | Key  |
|--------|------|
| 1.     | A    |
| 2.     | A    |
| 3.     | A    |
| 4.     | D    |
| 5.     | A    |
| 6.     | B    |
| 7.     | ***  |
| 8.     | B    |
| 9.     | B, C |
| 10.    | B    |
| 11.    | B    |
| 12.    | B    |
| 13.    | D    |
| 14.    | D    |
| 15.    | D    |
| 16.    | C    |
| 17.    | C    |
| 18.    | B    |
| 19.    | B    |
| 20.    | B    |
| 21.    | C    |
| 22.    | B    |
| 23.    | B    |
| 24.    | B    |
| 25.    | B    |
| 26.    | C    |
| 27.    | B    |
| 28.    | B, C |
| 29.    | D    |
| 30.    | C    |
| 31.    | B    |
| 32.    | B    |
| 33.    | A    |
| 34.    | A    |

| Q. No. | Key  |
|--------|------|
| 35.    | B    |
| 36.    | C    |
| 37.    | B    |
| 38.    | ***  |
| 39.    | A    |
| 40.    | A    |
| 41.    | C, D |
| 42.    | ***  |
| 43.    | B    |
| 44.    | A    |
| 45.    | B    |
| 46.    | B    |
| 47.    | B    |
| 48.    | B    |
| 49.    | A    |
| 50.    | D    |
| 51.    | D    |
| 52.    | B    |
| 53.    | B    |
| 54.    | D    |
| 55.    | D    |
| 56.    | A    |
| 57.    | C    |
| 58.    | C    |
| 59.    | C    |
| 60.    | B    |
| 61.    | D    |
| 62.    | B    |
| 63.    | D    |
| 64.    | A    |
| 65.    | B    |
| 66.    | A    |
| 67.    | A    |
| 68.    | D    |

| Q. No. | Key |
|--------|-----|
| 69.    | C   |
| 70.    | B   |
| 71.    | D   |
| 72.    | A   |
| 73.    | A   |
| 74.    | D   |
| 75.    | A   |
| 76.    | B   |
| 77.    | D   |
| 78.    | A   |
| 79.    | C   |
| 80.    | B   |
| 81.    | A   |
| 82.    | B   |
| 83.    | C   |
| 84.    | A   |
| 85.    | A   |
| 86.    | B   |
| 87.    | B   |
| 88.    | C   |
| 89.    | A   |
| 90.    | B   |
| 91.    | B   |
| 92.    | B   |
| 93.    | D   |
| 94.    | A   |
| 95.    | D   |
| 96.    | D   |
| 97.    | A   |
| 98.    | C   |
| 99.    | B   |
| 100.   | C   |

\*\*\*\*\* One mark will be awarded to each candidate.

# Rajkot Municipal Corporation

## Food Safety Officer

Exam Date: 16/03/2026  
Revised Final Answer Key

Set: D

| Q. No. | Key  |
|--------|------|
| 1.     | ***  |
| 2.     | B, C |
| 3.     | B    |
| 4.     | B    |
| 5.     | D    |
| 6.     | C    |
| 7.     | C    |
| 8.     | B    |
| 9.     | B    |
| 10.    | D    |
| 11.    | C    |
| 12.    | A    |
| 13.    | B    |
| 14.    | B    |
| 15.    | A    |
| 16.    | B    |
| 17.    | D    |
| 18.    | B    |
| 19.    | D    |
| 20.    | A    |
| 21.    | D    |
| 22.    | D    |
| 23.    | A    |
| 24.    | B    |
| 25.    | A    |
| 26.    | A    |
| 27.    | D    |
| 28.    | C    |
| 29.    | A    |
| 30.    | B    |
| 31.    | A    |
| 32.    | B    |
| 33.    | A    |
| 34.    | A    |

| Q. No. | Key  |
|--------|------|
| 35.    | A    |
| 36.    | D    |
| 37.    | B    |
| 38.    | D    |
| 39.    | B    |
| 40.    | B, C |
| 41.    | B    |
| 42.    | D    |
| 43.    | B    |
| 44.    | D    |
| 45.    | B    |
| 46.    | A    |
| 47.    | A    |
| 48.    | A    |
| 49.    | A    |
| 50.    | A    |
| 51.    | B    |
| 52.    | A    |
| 53.    | B    |
| 54.    | B    |
| 55.    | D    |
| 56.    | ***  |
| 57.    | B    |
| 58.    | D    |
| 59.    | D    |
| 60.    | B    |
| 61.    | D    |
| 62.    | B    |
| 63.    | A    |
| 64.    | B    |
| 65.    | B    |
| 66.    | A    |
| 67.    | D    |
| 68.    | B    |

| Q. No. | Key  |
|--------|------|
| 69.    | C    |
| 70.    | C    |
| 71.    | B    |
| 72.    | ***  |
| 73.    | B    |
| 74.    | B    |
| 75.    | C    |
| 76.    | C, D |
| 77.    | B    |
| 78.    | B    |
| 79.    | D    |
| 80.    | B    |
| 81.    | C    |
| 82.    | B    |
| 83.    | B    |
| 84.    | B    |
| 85.    | C    |
| 86.    | A    |
| 87.    | C    |
| 88.    | A    |
| 89.    | C    |
| 90.    | C    |
| 91.    | C    |
| 92.    | A    |
| 93.    | C    |
| 94.    | C    |
| 95.    | D    |
| 96.    | A    |
| 97.    | B    |
| 98.    | A    |
| 99.    | B    |
| 100.   | B    |

\*\*\*\* One mark will be awarded to each candidate.